

**AMENDED**  
**APPLICATION FOR PERMIT**

Serial No. **8160**

**TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA**

Date of first receipt and filing in State Engineer's office JUN -9 1927  
Returned to applicant for correction JUN 11 1927  
Corrected application filed AUG -8 1927

The undersigned James Allen Woodward  
Name of applicant  
of Truckee, County of Nevada  
State of California, hereby make s application for  
permission to appropriate the public waters of the State of Nevada, as  
hereinafter stated. (If applicant is a corporation, give date and place  
of incorporation.) no coporation

1. The source of the proposed appropriation is South fork  
Name of stream, lake, or other source  
Pass Creek
2. The amount of water applied for is 2.0 second-feet.  
One-second-foot equals 40 miners' inches
3. The water to be used for Irrigation  
Irrigation, power, mining, manufacturing, domestic, or other use
4. The water is to be diverted from its source at the following point:  
SE<sup>1</sup> NE<sup>1</sup> Sec. 32 T. 44 N; R. 35 E. M.D.B.&M.  
Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section-corner. If on unsurveyed land, it should be so stated.

**IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:**

- (a) Number of acres to be irrigated is 120
- (b) Description of land to be irrigated S<sup>1</sup> NW<sup>1</sup> and SW<sup>1</sup> NE<sup>1</sup> Sec. 33  
Describe by legal subdivision, or if on unsurveyed land it should  
T 44 N; R. 35 E. M.D.B.&M.  
be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.

- (c) Irrigation will begin about March 15 and end about  
Month  
September 15, of each year.  
Month

**IF WATER IS TO BE USED FOR POWER, MINING, TRANSPORTATION, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION:**

- (d) Power to be developed is \_\_\_\_\_ horsepower.
- (e) Works to be located \_\_\_\_\_  
Give 40-acre subdivision on which works will be located, or locate by course and distance to a section-corner.
- (f) Point of return of water to stream SE<sup>1</sup> NE<sup>1</sup> Sec. 33, T. 44 N;  
Describe in same manner as point of diversion.  
R. 35 E. M.D.B.&M.
- (g) Remarks \_\_\_\_\_

DESCRIPTION OF PROPOSED WORKS

Water will be diverted by means of a dam across the creek and  
State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water  
then conveyed by means of a ditch to the land to be irrigated.  
is to be stored in reservoirs, it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions.

5. Estimated cost of works \$500.00  
6. Estimated time required to construct works About six months  
7. Remarks

For use of applicant

James Allen Woodward, Applicant.

By James Allen Woodward

Compared C. J. Smith

This sheet inspected  
\_\_\_\_\_, Engineer.

PROTESTED SEPTEMBER 13, 1927, BY E. D. FARNHAM, WINNEMUCCA, NEVADA.  
DENIED 11-4-69 DENIAL OF STATE ENGINEER  
See Ruling No. 1613

This is to certify that I have examined the foregoing application,  
deny  
and do hereby ~~grant~~ the same, subject to the following limitations and  
conditions: On the grounds that the applicant or his successor in  
interest failed to submit the information requested and the approval  
of this application without the information requested, would be  
detrimental to the public welfare.

The amount of water to be appropriated shall be limited to the amount  
which can be applied to beneficial use, and not to exceed  
cubic feet per second.

Actual construction work shall begin on or before

Proof of commencement of work shall be filed before

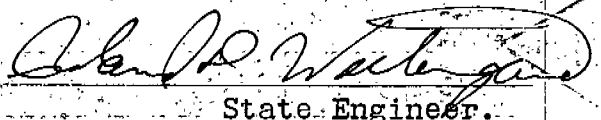
Work must be prosecuted with reasonable diligence and be completed on or  
before

Proof of completion of work shall be filed before

Application of water to beneficial use shall be made on or before

Proof of the application of water to beneficial  
use must be filed with State Engineer on or before

WITNESS MY HAND AND SEAL this 4th day  
of November

  
State Engineer.